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## BIB DATA SHEET

CONFIRMATION NO. 5785

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                | ATTORNEY DOCKET<br>NO.  |                           |                                |
|--|---|--|-------------------------------|---|---------------------------|--------------------------------|
| 10/721,587   | 11/24/2003<br>RULE  | 707  | 2168                          | 6647-051  |                           |                                |
| <b>APPLICANTS</b><br>Mark D. Ackerman, Eagle Mountain, UT;<br>Nadeem Ahmad Nazeer, Orem, UT;<br>Stephen R. Carter, Spanish Fork, UT;     |   |  |                               |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br>NONE /GR/ 06/09/08  |   |  |                               |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>NONE /GR/ 06/09/08   |   |  |                               |   |                           |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>02/24/2004   |   |  |                               |   |                           |                                |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and<br>Acknowledged   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>/GRETA LEE ROBINSON/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>GR<br>Initials | <b>STATE OR COUNTRY</b><br>UT | <b>SHEETS DRAWINGS</b><br>20  | <b>TOTAL CLAIMS</b><br>64 | <b>INDEPENDENT CLAIMS</b><br>8 |
| <b>ADDRESS</b><br>MARGER JOHNSON & MCCOLLOM, P.C. - NOVELL<br>210 SW MORRISON STREET<br>SUITE 400<br>PORTLAND, OR 97204<br>UNITED STATES |   |  |                               |   |                           |                                |
| <b>TITLE</b><br>Mechanism for supporting indexed tagged content in a general purpose data store  |   |  |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1992   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |